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APR 07 2004
DEPT OF ECOLOGY



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

FEE PAID

For Ecology Use

Fee Paid

Date

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Glenn Gentry Home Tel: (360) 318-11697
Mailing Address 930 W. Badger Rd Work Tel: (360) 351-0995
City Lynden State WA Zip+4 98264+ FAX: (360) 318-11697

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () - _____
Mailing Address _____ Work Tel: () - _____
City _____ State _____ Zip+4 _____ + _____ FAX: () - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Irrigation. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 74

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>1</u> well(s). <u>tile well</u>		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): <u>36 inches in diameter and 21 feet Deep</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>South</u>	<u>SE</u>	<u>10</u>	<u>40</u>	<u>2E</u>	<u>Whatcom</u>			
<u>(1/2 of NE) Quarter</u>								
For Ecology Use <u>1/1</u> Date Received: _____ Priority Date: <u>4/7/04</u>								
SEPA <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>4/7/04</u> By <u>DD</u> Date Returned _____ By _____ WRIA: <u>1</u>								

Appl. No. 61-28205

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NA
- B. Briefly describe your proposed water system. (See instructions.)
Existing Well - 36 inches in diameter & 21 feet Deep (concrete tile)
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Irrigation
(Home, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 37
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

APPLICATION

Section 8. WATER STORAGE

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. North on I 5 TAKE
guide meridian Exit stay to the right Enter
onto guide meridian follow North to W Badger
Rd take a left onto Badger we are just past Weidkamp Rd
on right hand side

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

Section 11. PROPERTY OWNERSHIP

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

☒ YES ☐ NO

If no, submit a copy of agreement: Due to A recent Survey of our land which we just purchased, Shows the well on our property. We would like to file for a water right to the existing well to be used for irrigation purposes of our 38 Acres. Enclosed is legal description and surveying map of recent Survey.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

4-5-04

Date _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

Water Right Claims Registration

Water Right Claim

State of
Washington
Department
of EcologyRECEIVED
DEPARTMENT OF ECOLOGY

JUN 24 11 17 58 46

CASH OTHER NONE\$1Name Island Green HouseAddress 790 West Badger rdLynden Wash Zip Code 98264Phone No. 354-9948

- 1) Source from which the right to take and make use of water is claimed: ☐ Surface Water ☒ Ground Water
If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

- 2) Purpose(s) for which water is used:

☒ Domestic ☒ Stockwatering ☒ Irrigation (lawn and garden) ☐ Other Use (specify) _____

- 3) Legal description of lands on which water is used: the south east quarter
of the south east quarter of section
10, Township 40 north, Range 2 East of
W.M., Lees roads

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____ (Give name of plat or addition)

In addition, please indicate Sec. 10 T. 40 N. R. 2E E/W. W.M.County in which lands are located Whatcom

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered

This has been assigned
Water Right Claim Registry No.

Director, Department of Ecology

AR 1975 145986

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Island Green HouseDate June 20, 1974

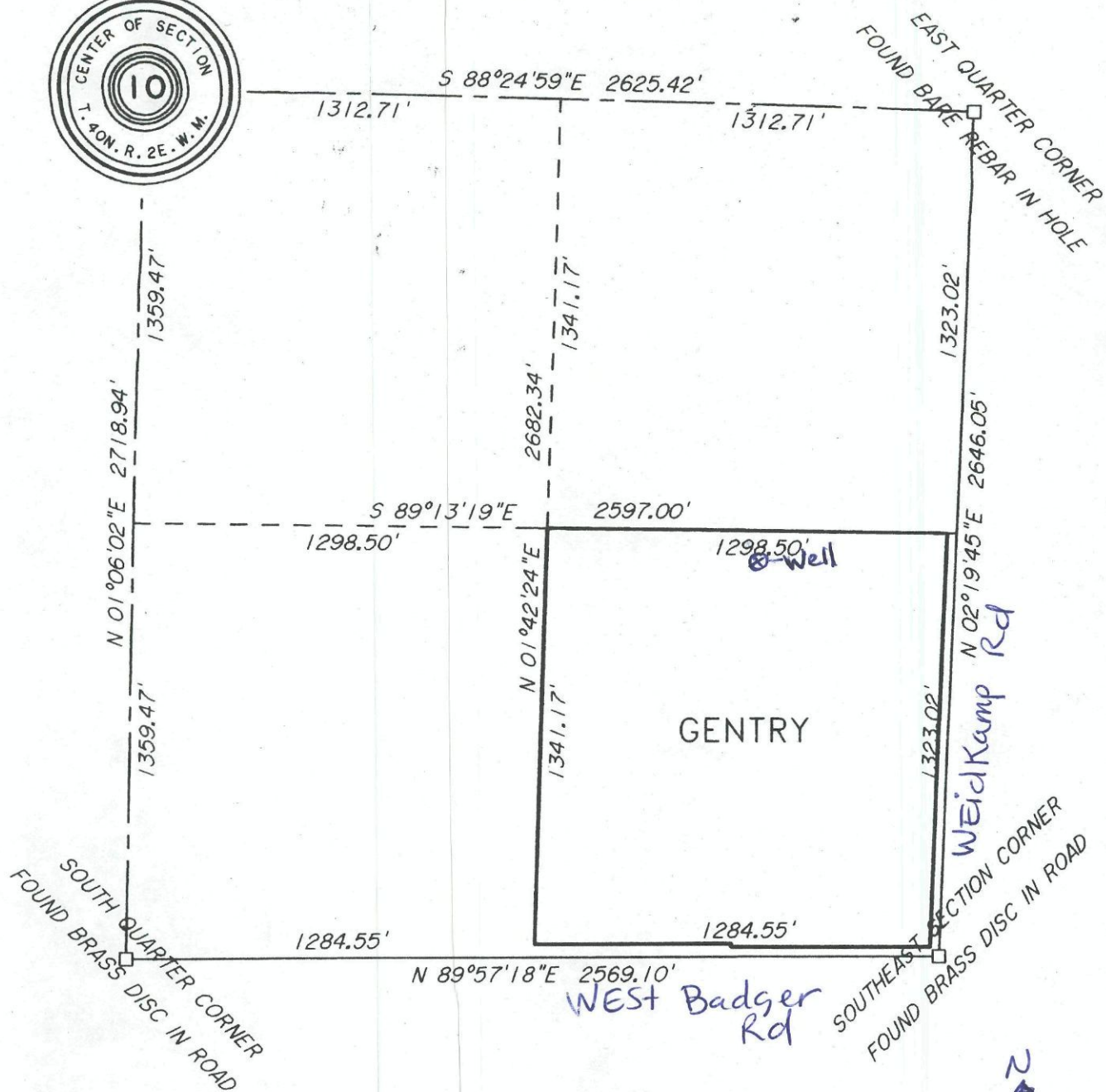
If claim filed by designated representative print or type full name and mailing address of agent below.

☐ Additional information relating to water quality and/or well construction is available.

ORIGINAL DOE

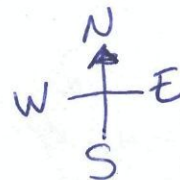
A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

Return all three copies with carbons intact, along with your fee to:
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504



SUBDIVISION OF THE SOUTHEAST QUARTER
SECTION 10, TOWNSHIP 40 NORTH, RANGE 2 EAST, W.M.
AS PER RECORD OF SURVEY No. 3327
FILED UNDER A.F. No. 911018101

SCALE: 1 INCH = 500 FEET



(See Exhibit A
for Description
of location)

EXHIBIT "A"

Description of Well Location on Parcel No. 400210 461066 for Water Rights Application.

Commencing at the Northeast corner of the Southeast quarter of the Southeast quarter of Section 10, Township 40 North, Range 2 East of W.M.; thence North $89^{\circ} 13' 19''$ West along the North line of said quarter quarter a distance of 669.36 feet to the true point of beginning; thence South $00^{\circ} 46' 41''$ West a distance of 12.25 feet to the center of the above well.